## 2026 Water Year SWID Annexed District Level ETa
## All Agricultural Fields

| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | YTD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Depth (mm) | 39.9 | 18 | 15 | 20.9 | 38.2 | 81.7 | 80.4 | 86.2 | 115.4 | 116.2 | 95.0 | 52.9 | 759.8 |
| Depth (inch) | 1.6 | 0.7 | 0.6 | 0.8 | 1.5 | 3.2 | 3.2 | 3.4 | 4.5 | 4.6 | 3.7 | 2.1 | 29.9 |
| Volume (AF) | 1,044 | 472 | 392 | 547 | 1,001 | 2,139 | 2,103 | 2,255 | 3,019 | 3,040 | 2,487 | 1,385 | 19,884 |

Updated 10/28/2026