

2026 Water Year SWID District Level ETa  
All Agricultural Fields

|              | Oct   | Nov   | Dec   | Jan   | Feb   | Mar   | Apr    | May    | Jun    | Jul    | Aug | Sep | YTD    |
|--------------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|-----|-----|--------|
| Depth (mm)   | 45.8  | 21    | 13.6  | 20.3  | 34.0  | 88.4  | 102.4  | 132.1  | 144.6  | 148.4  |     |     | 750.6  |
| Depth (inch) | 1.8   | 0.8   | 0.5   | 0.8   | 1.3   | 3.5   | 4.0    | 5.2    | 5.7    | 5.8    |     |     | 29.4   |
| Volume (AF)  | 4,499 | 2,062 | 1,339 | 1,991 | 3,343 | 8,686 | 10,060 | 12,982 | 14,212 | 14,577 |     |     | 73,751 |