

AGENDA

REGULAR MEETING BOARD OF DIRECTORS SHAFTER-WASCO IRRIGATION DISTRICT

May 15th, 2024

1) *Call to order at 9:00 a.m.*

2) *Roll Call at 9:00 a.m.*

3) **Public Comment Period: (Government Code Section 54954.3 Brown Act)**

This portion of the meeting is reserved for persons desiring to address the board on any matter not on the agenda and over which the board has jurisdiction. Speakers are limited to 5 minutes. Please state your name and address for the record before making your presentation.

4) **Consent Agenda:**

All items listed with an asterisk () below are considered to be routine and non-controversial by district staff. Consent items will be considered first and may be approved by one motion if no member of the board or audience wishes to comment or ask questions. If discussion is desired, the item will be removed from the consent agenda and will be considered in listed sequence.*

- a) Approval of Agenda May 15th, 2024
- b) Approval of Minutes of Board Meeting held April 10th, 2024

5) **Public hearings/Action items:**

- a) **Discussion and Possible Action** to (a) approve final draft amendments to Groundwater Sustainability Plan and supporting appendix of projects and management actions for the Groundwater Sustainability Agency, (b) authorize their submission by the Kern County Subbasin Point of Contact to the State Water Resources Control Board before May 29, 2024, for review by SWRCB staff, and (c) authorize their release for public review and comment
- b) **Discussion and Possible Action** to authorize execution of amended and restated Kern Subbasin Coordination Agreement among subbasin Groundwater Sustainability Agencies
- c) **Discussion and Possible Action** to authorize execution of Third Amended and Restated Joint Powers Agreement for Kern Non-Districted Land Authority (formerly Kern Groundwater Authority)
- d) **Discussion and Possible Action** to authorize updated notification to cities and counties of intention to adopt new or amended Groundwater Sustainability Plan

6) **Treasurer's Reports/Claims** (Pitts)

- a) Treasurer's Report (**Review and Possible Action**)
- b) District's Cash Funds Bar Graph
- c) Cash Budget Report
- d) Claims (**Review and Possible Action**)
- e) MA-2 Bills (**Review and Possible Action**)

7) **Operations Report**

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- a) District Construction Projects (Rosales)
- b) Water Operations (Madrid)
- c) Maintenance Operations (Rosales)

8) *Manager's Report* (Lawrence)

- a) Water Supply
- b) Friant Water Authority
 - i) Water Supply Update (*reading material only*)
 - ii) Middle Reach Capacity Correction Project Update (*reading material only*)
- c) Sustainable Groundwater Management Act (SGMA)
- d) Other

9) *Director's Reports (on their own initiative)*

10) *Closed-Session*

- a) Potential Litigation (3 Matters) – Government Code Section 54956.9(d)
- b) Existing Litigation (Govt. Code §54956.9(d))
 - i) City of Fresno, et al v. USA, Court of Federal Claims, Case No. 16-1276 L
 - ii) Friant Water Supply Protection Association v. Del Puerto Water District et al. Stanislaus Co. Sup. Court Case No. CV-20-005164

11) *Adjournment*

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the district. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to District office, at least 48 hours before a public District meeting.